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#### DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

the specification of which

My residence, post office address and citizenship are as stated below, next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

#### METHOD AND APPARATUS FOR WORKGROUP INFORMATION REPLICATION

XX	Is attached hereto. was filed on Application s and was am	ended on _	1995 08/456	_as _431
	and was am		if applicable)	

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I do not know and do not believe that the same was ever known or used in the United States of America before my invention thereof, or patented or described in any printed publication in any country before my invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, and that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months prior to this application.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119, of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Applicat	ion(s)			imed.	
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No	
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No	
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No	
(Number)	(Country)	(Day/Month/Year Filed)	Yes	No	





I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)		itatus patente ending, abando	
(Application Serial No.)	(Filing Date)	(S	tatus patente	ed,
I hereby appoint HECKER & H J. D. Harriman II, Reg. No. 31, Reg. No. 37,730; Michael Farja offices located at 2029 Century (310) 286-0377, my attorneys application and to transact all b	967; Christopher A. M tmi, Reg. No. 38,135; a Park East, Suite 1600 with full power of subs	athews, Reg. and Carole A. ), Los Angeles stitution and re	No. 35,944; Ro. Quinn, Reg. No s, California 900 evocation, to pro	ss D. Snyder, . 39,000 with )67, telephone ssecute this
I hereby declare that all statem statements made on informatio statements were made with the punishable by fine or imprisonr Code and that such willful false patent issued thereon.	n and belief are believ knowledge that willful nent, or both, under S	ed to be true; false stateme ection 1001 of	and further that nts and the like Title 18 of the l	tnese so made are Jnited States
Full Name of Joint Inventor	avid Christie			
Inventor's Signature:	100 m	<u> </u>	Date: S	7-7-75
	-GGY LN		Citizenship:	USA
MALLO	PARK CA	·USA	94025-17	29
(City, Sta	<i>PARK CA</i> te)	(Country)	94025-17 (Zip Cod	le)
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Inventor's Signature:	AU	· · · · · ·	Date: <u>8-2-</u>	_
Residence: 1026 1,720	Ock Drive		Citizenship:	US/4
South Clar (City, Sta	te)	(Country)	95051-47 (Zip Code	<u>12</u> 2)
Post Office Address:	Live Oak Dr.			

Santa Clara, CA 95051-4712



UNITED SATE DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

JANUARY 31, 1996

J. D. HARRIMAN II HECKER & HARRIMAN 2029 CENTURY PARK EAST SUITE 1600 LOS ANGELES, CA 90067 RECELVED \*100071703A\*

FEE 0 6 1996

Hecker & Harriman

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/11/1995

REEL/FRAME: 7635/0206 NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CHRISTIE, DAVID

DOC DATE: 08/02/1995

ASSIGNOR:

WINNER, JEFFREY

DOC DATE: 08/02/1995

ASSIGNEE:

COLLABRA SOFTWARE INC. 1091 NORTH SHORELINE BOULEVARD MOUNTAIN VIEW, CALIFORNIA 94043

SERIAL NUMBER: 08456431

PATENT NUMBER:

FILING DATE: 06/01/1995

ISSUE DATE:

STEVEN POST, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS Hacker & Harriman
DOCT TOTAL
ATTY.

By \_\_\_\_\_\_ APP. \_\_\_\_\_
ON \_\_\_\_\_



FORM: PTO-1590 (Rev. 6-93)	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office  I original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies)
CHRISTIE, David	Name: COLLABRA SOFTWARE, INC.
WINNER, Jeffrey	Internal Address: 1091 North Shoreline Bouleyard.
	Mountain View, California 94043
Additional name(s) of conveying party(ies) attached? Yes X No	Treeting to the second
3. Nature of conveyance:  X Assignment _ Merger  Security Agreement _ Change of Name	Street Address: 1091 North Shoreline Boulevard  Chr. Mountain View State: CA 7p: 94043
_ Other	City. Wouldain Your Class.
Execution Date: August 2, 1995	Additional name(s) & address(es) attached? Yes X .No
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the  A. Patent Application No.(s)  08/456,431  Additional numbers attaited.	e execution date of the application is:  B. Patent No.(s)  ached? Yes X No.
5. Name and address of party to whom correspondence	Total number of applications and patents involved:
concerning document should be mailed:  Name: HECKER & HARRIMAN	7. Total fee (37 CFR 3.41)\$ 40,00
Internal Address: 2029 Century Park East, Suite 1600.	X Enclosed
Los Angeles, California 90067	Authorized to be charged to deposit account
Street Address: HECKER & HARRIMAN  2029 Century Park East, Suite 1600  City Los Angeles State CA Zp \$3067	8. Deposit account number:  08-1520  (Attach duplicate copy of this page if paying by deposit account)
DO NOT US	E THIS SPACE
	ion is true and confect and any attached copy is a true and an
	th required could sheet information to:

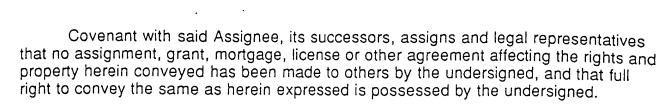




In consideration of good and valuable consideration, the receipt of which is	
hereby acknowledged, I/We, the undersigned, David Christie and defk.Winner Jeffrey Winn	.er
Hereby sell, assign, and transfer to: <u>Collabra Software, Inc.</u>	
a corporation of, having a principal place of business at:	
1091 North Shoreline Boulevard, Mountain View, California 94043 ("Assignee") its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent	
[] which has been executed by the undersigned concurrently herewith,	•
[X] which was filed May 31, 1995 and assigned Serial No. 08/456,431	
and is entitled: METHOD AND APPARATUS FOR WORKGOUP INFORMATION REPLICATION	

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and



Date: 8-2-95 , 19 Name	PE: CHRISTIE, David			
Date: 08/09/95 , 19 Que	e: WINNER, WOLK Jeffrey			
State of <u>California</u> SS. County of <u>Sarta Clara</u>				
On this 2-day of <u>luy</u> 1995, before me, the undersigned Notary Public, personally ap <u>leffrey B. Winner And Da</u>	ppeared			
[_] personally known to me  proved to me on the basis of satisfactory evidence				
to be the person(s) whose name(s) Are subsacknowledged that they executed it.	cribed to the within instrument, and			
WITNESS my hand and official seal.	JOAN SORCI  Comm. #1027314  NOTARY PUBLIC CALIFORNIA  SANTA COLARA COUNTY  Comm. Expires Oct. 18, 1998			
Conceived and ten United States Footel Servere as Lagrers 10. 10. 10. 10. 10. 10. 10. 10. 10. 10.				
Section 2.	CERTIFICATE Oi MAILING This is to certify muntus correspondence is being deposited with the United States Postal Service, until sufficient postage as Express Mail Label No. EU 705 170 170 170 170 170 170 170 170 170 170			

FORM 2TO-1595 (Řev. 6-93) FEB 1 8 1997 OMB No. 0651-0011 To The Honorable Commissioner of P. THE CELL A COUNTY HAVE BY COPY thereof. 100360951 Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: Netscape Communications Corporation Internal Address: Additional name(s) of conveying party(ies) attached?  $\_$  Yes  $\stackrel{\textstyle \times}{\underline{\hspace{0.05in}}}$  No 3. Nature of conveyance: Street Address: 501 East Middlefield Road Assignment XX Merger Security Agreement Change of Name City: Mountain View State: CA Zp: 94043 Execution Date: December 30, 1996 Additional name(s) & address(es) attached?  $\_$  Yes X No Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 08/456,431 Additional numbers attached? 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved:\_\_\_\_ concerning document should be mailed: Name: 1 ... J.D. Harriman 7. Total fee (37 CFR 3.41).....\$ 40.00 X Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address:\_ 2029 Century Park East Suite 1600 (Attach duplicate copy of this page if paying by deposit account) City Los Angeles State CA Zp 90067 DO NOT USE THIS SPACE

> Mail documents to be recorded with required cover sheet information to; 21 Commissioner of Patents and Trademarks, Box Assignments and Washington, D.C. 20231

Total number of pages including cover sheet, attachments, and documents

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true

Statement and signature

copy of the original document,

Name\_of\_Person\_Signing

J. D. Hariman (#1) (#2002) (5) (School) (8)



### State of Delaware

#### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"COLLABRA SOFTWARE, INC.", A CALIFORNIA CORPORATION,

WITH AND INTO "NETSCAPE COMMUNICATIONS CORPORATION" UNDER THE NAME OF "NETSCAPE COMMUNICATIONS CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE THIRTIETH DAY OF DECEMBER, A.D. 1996, AT 11 O'CLOCK A.M.

A CERTIFIED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS FOR RECORDING.

CERT CATE OF MAILING

This is to harde with this correspondence is being deposited with the finited States Postal Septice as First Class Mail in an in vilope addressed to commissioner of

Patents and Trademarks, Washington, D.C. 20231 on:

Signature Too Feverain Date

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Patents Washington, D.C. 20231 on: 9 201

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Edward J. Freel, Secretary of State

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an envelope addressed to: Commissioner of Patents and

C. 20231 on:

AUTHENTICATION:

8264987

DATE:

12-30-96

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#### CERTIFICATE OF OWNERSHIP AND MERGER

#### MERGING

### COLLABRA SOFTWARE, INC. (& California corporation)

#### WITH AND INTO

### NETSCAPE COMMUNICATIONS CORPORATION (a Delaware corporation)

(Pursuant to Section 253 of the General Corporation Law of Delaware)

Netscape Communications Corporation, a corporation organized and existing under the General Corporation Law of the State of Delaware (the "Corporation") does hereby certify as follows:

- 1. that the Corporation owns all the capital stock of Collabra Software, Inc., a California corporation (the "Subsidiary"); and
- 2. that the Corporation determined to and did merge the Subsidiary into itself, by the following resolutions of its board of directors, duly adopted on December 27, 1996 by unanimous written consent:

WHEREAS the Corporation lawfully owns all the capital stock of Collabra Software, Inc., a California corporation (the "Subaidiary"), and now desires to merge the Subsidiary into and with the Corporation:

RESOLVED: That the Board of Directors of the Corporation hereby determines that it is in the best interests of the Corporation and the Subsidiary to merge the Subsidiary with and into the Corporation pursuant to Section 253 of the Delaware Law and pursuant to Section 1108 of the California Corporations Code (the "California Law"), and for the Corporation to assume all of the liabilities and obligations of the Subsidiary, and for all of such actions to be carried out by the Corporation, as the sole stockholder of the Subsidiary.

RESOLVED FURTHER: That the Agreement and Plan of Merger between the Corporation and the Subsidiary (the "California Merger Agreement"), in substantially the form attached hereio as Exhibit A is hereby adopted and approved.

RESOLVED FURTHER: That the proper officers of the Corporation be, and they hereby are, authorized to make, execute and acknowledge a Certificate of Ownership and Merger setting forth a copy of the resolutions to merge the Subsidiary with and into the Corporation and the date of adoption thereof, and to file the same in the office of the Secretary of State of the State of Delaware.

RESOLVED FURTHER: That the proper officers of the Corporation be, and they hereby are, authorized to file a certified copy of the Certificate of Ownership and Merger filed with the Secretary of the State of the State of Delaware, together with an executed copy of the Merger Agreement and an officer's certificate from each of the Corporation and the Subsidiary conforming with the requirements of Section 1103 of the California Law, with the Secretary of State of the State of California.

RESOLVED FURTHER: That the proper officers of the Corporation be, and they kereby are, authorized to make, execute and acknowledge a Certificate of Ownership pursuant to Section 1110 of the California Law, and to file the same in the office of the Secretary of State of the State of California.

RESOLVED FURTHER! That the officers of the Corporation be, and each of them hereby is, authorized and empowered, for and on behalf of the Corporation to execute any and all documents, contracts or instruments and to do or cause to be done any and all such other acts and things (including but not limited to, obtaining all required tax clearances from all applicable states) that they, or any of them, may deem necessary or desirable in order to implement fully the purposes and intent of the foregoing resolutions, and any such documents, contracts or instruments so executed and delivered or acts or things done or caused to be done by them or any of them shall be conclusive evidence of their or his or her authority in so doing.

ייעי זען רעה אין



IN WITNESS WHEREOF, the Corporation has caused this Certificate to be signed by its duly authorized officers on this 27th day of December, 1996.

NETSCAPE COMMUNICATIONS CORPORATION

Bv.

Peter L.S. Currie

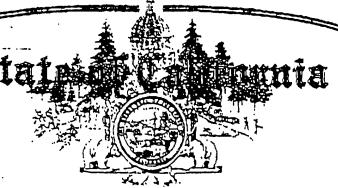
Sanior Vice President and Chief Financial Officer

ATTEST:

By: Sheata R. Katz Secretary

\* Norten G. Bergin is Attorney - in-Fact for Reter Ls. currie

D536659



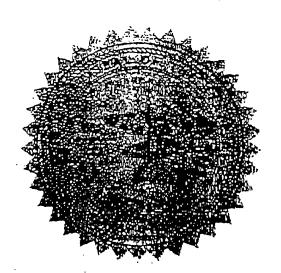
SECRETARY OF STATE

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JAN 1 7 1997



Billyones

Secretary of State

D536659

ENDORSED

in the office of the Secretary of State of the State of Cafficents

JAN - 8 1997

#### CERTIFICATE OF OWNERSHIP

OF -

### NETSCAPE COMMUNICATIONS CORPORATION (a Delaware corporation)

(Pursuant to Section 1110 of the California Corporations Code)

We, the undersigned Peter L.S. Currie and Roberta R. Katz certify that:

- We are the Senior Vice-Prasident and Chief Financial Officer and Secretary, respectively, of Netscape Communications Corporation, a Delaware corporation (the "Corporation").
- 2. The Corporation owns 100% of the outstanding shares of capital stock of Collabra Software, Inc., a California Corporation.
- 3. The following resolutions of the board of directors of the Corporation were duly adopted on December 27, 1996 by unanimous written consent:

WHEREAS the Corporation lawfully owns all the capital stock of Collabra Software, Inc., a California Corporation ("Collabra"), and now desires to merge Collabra into and with the Corporation:

RESOLVED: That the Board of Directors of the Corporation hereby determines that it is in the best interests of the Corporation and Collabra to merge Collabra with and into the Corporation pursuant to Section 253 of the Delaware Law and pursuant to Section 1108 of the California Corporations Code (the "California Law"), and for the Corporation to assume all of the liabilities and obligations of Collabra, and for all of such actions to be carried out by the Corporation, as the sole stockholder of Collabra.

RESOLVED FURTHER: That the proper officers of the Corporation be, and they hereby are, authorized to make, execute and acknowledge a Certificate of Ownership and Merger setting forth a copy of the resolutions to merge Collabra with and into the Corporation and the date of adoption thereof, and to file the same in the office of the Secretary of State of the State of Delaware.

RESOLVED FURTHER: That the proper officers of the Corporation ba, and they hereby are, authorized to make, execute and acknowledge a Certificate of Ownership pursuant to Section

1110 of the California Law, and to file the same in the office of the Secretary of State of the State of California.

RESOLVED FURTHER: That the officers of the Corporation be, and each of them hereby is, authorized and empowered, for and on behalf of the Corporation to execute any and all documents, contracts or instruments and to do or cause to be done any and all such other acts and things (including but not limited to, obtaining all required tax clearances from all applicable states) that they, or any of them, may deem necessary or desirable in order to implement fully the purposes and intent of the foregoing resolutions, and any such documents, contracts or instruments so executed and delivered or acts or things done or caused to be done by them or any of them shall be conclusive evidence of their or his or her authority in so doing.



IN WITNESS WHEREOF, the undersigned have executed this Certificate of Ownership this 30th day of December 1996.

Peter L.S. Currie, Senior Vice-President and Chief Financial Officer

Roberta R. Katz, Secretary

Each of the undersigned further declares under penalty of perjury under the laws of the State of California that he/sne has read the foregoing Certificate of Ownership and knows the contents thereof and that the same is true of his/her own knowledge.

Executed at Mountain View, California on December 30, 1996.

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January 29 2001 Distance 1-50-01 Peter L.S. Currie, Senior Vice-President and Chief Financial Officer

Roberta R. Katz, Secretary

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CERTIFICALE C
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in an envelope addressed to Assistant Commisive Patents Washington, D.C. 20231 on:

Signature Date